#### Wednesday, November 15, 2023 Regular Meeting

Administration Building 4567 Route 9 North Howell, New Jersey 07731

7:00 PM

At 7:00 PM the Board will convene to Public Session and may convene to Executive Session when needed and will return to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975). Please note Board Meeting is recorded for future possible airing on the district and other media venues.

#### A. Call to Order

Subject: 1. Notice of Meeting

Meeting: Nov 15, 2023 - Regular Meeting

Category: A. Call to Order

Access: Public

Type: Procedural

### **Public Content**

TheRegular Meeting of the Howell Township Board of Education will be held at 7:00 PM on November 15, 2023, in the Main Meeting Room of the Administration Building, 4567 Route 9 North, Howell, New Jersey.At 7:00 PM the Board will convene to Executive Session and will reconvene to Public Session upon completion of Executive Session business. (This constitutes an adequate notice of said meeting under the provision of Chapter 231, PL 1975).

The meeting may be viewed through the district website.

Mr. Albert Miller, BoardPresident
Mrs. Cristy Mangano, Board VicePresident

Mrs. Alexandria Langenberger, Board Member

Dr. Stephen Levine, Board Member

Dr. Denise Lowe, Board Member

Mrs. MaryRose Malley, Board Member

Mr. Joseph Mauer, Board Member

Mrs. Jennifer Okerson, Board Member

Mr. Ira Thor, Board Member

Subject: 2. Board Goals

Meeting: Nov 15, 2023 - Regular Meeting

Category: A. Call to Order

Access: Public

Type: Procedural

### **Public Content**

#### **Howell Township Board of Education Strategic Plan Aligned Goals**

#### Governance

Ensure the use of data to monitor progress towards district mission, vision, and goals.

#### **Learner Success**

Improve academic, social, and emotional growth for all children, especially student populations disproportionately impacted by the pandemic and related causes.

#### **Equity**

Enact culturally proficient practices and ensure equity and access in an actively inclusive learning community.

#### **Boardsmanship**

Enhance governance through procedures that sustain trust between board members.

#### **Finance**

Preserve educational priorities through fiscally responsible governance and diligent budgeting.

Subject: 3. Statement to the Public

Meeting: Nov 15, 2023 - Regular Meeting

Category: A. Call to Order

Access: Public

Type: Procedural

## **Public Content**

The Howell Township Board of Education operates in a robust committee structure. Agenda items have been presented and evaluated in the committee format, or vetted administratively, prior to the Superintendent making the recommendation to the Board of Education. In the committee process and subsequently, the members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. Committee Chairs then make full reports to the Board prior to action being taken. In rare instances, matters are presented to the Board of Education for broader discussion at the same meeting where final action may be taken.

Subject: 4. District Goals

Meeting: Nov 15, 2023 - Regular Meeting

Category: A. Call to Order

Access: Public

Type: Procedural

### **Public Content**

#### **District Goals 23-24**

#### **Learner Success:**

Close typical and pandemic-related learning gaps through accelerated and small-group learning experiences, multi-tiered interventions, frequent progress monitoring, and adjusted learning plans based on monitoring outcomes.

#### **District Culture & Climate:**

Sustain a positive culture of learning while supporting the social and emotional needs of all members of our school community with an emphasis on equity and culturally proficient practices.

#### **Community Interaction:**

Invigorate community and district outreach and interaction through a broad spectrum of communication platforms.

#### **Technology:**

Transform educational settings through the use of technology to foster progressive learning environments.

Subject: 5. Roll Call

Meeting: Nov 15, 2023 - Regular Meeting

Category: A. Call to Order

Access: Public

Type: Procedural

Subject: 6. Salute to Flag

Meeting: Nov 15, 2023 - Regular Meeting

Category: A. Call to Order

Access: Public

Type: Procedural

Subject: 7. Statement of Mission and Vision

Statement

Meeting: Nov 15, 2023 - Regular Meeting

Category: A. Call to Order

Access: Public

Type: Procedural

Subject: 8. Announcement by President

Meeting: Nov 15, 2023 - Regular Meeting

Category: A. Call to Order

Access: Public

Type: Information, Procedural

## **Public Content**

Adequate notices of this meeting, as required by Chapter 231, PL 1975, were distributed by the Secretary on November 7, 2023.

## **B.** Comments

Subject: 1. Board President's Comments

Meeting: Nov 15, 2023 - Regular Meeting

Category: B. Comments

Access: Public

Type: Information

### C. Recognitions

Subject: 1. Student/Staff Recognitions

Meeting: Nov 15, 2023 - Regular Meeting

Category: C. Recognitions

Access: Public

Type: Information

## **Public Content**

- 1. STEAM Tank Challenge 2nd Place State Competition
- 2. Middle School South Girls Soccer Monmouth County Champions

### D. Reports

Subject: 1. Superintendent's and Board Secretary's

Reports

Meeting: Nov 15, 2023 - Regular Meeting

Category: D. Reports

Access: Public

Type: Information

### **Public Content**

- 1. Suspensions
- 2. Reorganization/Preschool Update

## E. Committee Updates and Liaison Reports

Subject: 1. Updates and Reports

Meeting: Nov 15, 2023 - Regular Meeting

Category: E. Committee Updates and Liaison

Reports

Access: Public

Type: Discussion, Information

#### **File Attachments**

Education Committee Meeting DRAFT Minutes 11-6-2023.pdf (99 KB)

#### F. Discussion Items

Subject: 1. Discussion Items May Result In Board

Action

Meeting: Nov 15, 2023 - Regular Meeting

Category: F. Discussion Items

Access: Public

Type: Discussion

### **Public Content**

1. Committees

### **G. Comments from Public**

Subject: 1. Public Comment Statement

Meeting: Nov 15, 2023 - Regular Meeting

Category: G. Comments from Public

Access: Public

Type: Information

## **Public Content**

The Board uses Public Comment as an opportunity to listen to Public Comments. It is not intended to be used to debate issues or to enter into a question-and-answer session as this

formal procedure provides respect for members of the public who may wish to speak. In accordance with its Bylaw, the Board will limit each speakers comments to 3 minutes. The Board does not recognize proxies or the practice of sharing of time with another speaker. Each speaker needs to be recognized and called by the presiding officer. In accordance with Bylaw 0167, please sign in at one of the locations this evening with your full name, home address and other information needed to allow the district to contact you to respond to your comments if needed after this evening. The Presiding Officer or designee will use this list to call up residents that supplied their full name and address by their full name to speak during each Public Comment session. Please remember all comments are to be directed to the Presiding Officer, and not individual Board Members or members of Administration. Once your three minutes have expired, please step away from the podium so the next member of the Public can have a chance to speak as well. We understand certain matters can invoke strong emotional feelings on both sides of the issue. The Board will maintain a level of decorum toward all speakers. Everyone is expected to maintain their own courtesy and civility toward the Board, Administration and more importantly, towards each other. Calling out, shouting down or disruption by any resident in the audience will not be answered or tolerated. Anyone that cannot abide by that will be asked to leave the room (or the meeting). As reflected in our policy, each Public Comment portion of the meeting tonight is 45 minutes with the President being the official timekeeper. Please note, some of the time during our second public comment section will be used for comments sent in via email. Since not all issues before the Board can be resolved immediately the Board will not be responding to issues raised during Public Comment, however, we may seek additional information so Mr. Isola or one of the other administrators can look into the matter. This allows for as many people as possible to speak during our meetings. We thank you in advance for your cooperation.

Subject: 2. Public Comments

Meeting: Nov 15, 2023 - Regular Meeting

Category: G. Comments from Public

Access: Public

Type: Information

## **Public Content**

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

#### **H. Executive Session**

Subject: 1. Enter into Executive Session

Meeting: Nov 15, 2023 - Regular Meeting

Category: H. Executive Session

Access: Public

Type:	Action
Recommended Action :	WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, N.J.S.A. 10:4-6 et seq., (the Act) provides that the Howell Township Board of Education may hold an Executive Session from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed Section 12(b) of the Act; and WHEREAS, it is recommended by the Business Administrator that the Howell Township Board of Education go into Executive Session at 7:00 PM to discuss matters that are permissible for discussion in Executive Session; and WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the publics interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.  NOW, THEREFORE, BE IT RESOLVED by the Howell Township Board of Education that the Board shall go into Executive Session to discuss the following items:
	1. HIB
Subject :	<ol><li>Items Discussed In Executive Session May Result In Board Action When The Board Reconvenes To Public Session</li></ol>
Meeting:	Nov 15, 2023 - Regular Meeting
Category:	H. Executive Session
Access:	Public
Type:	Information
I. Minutes and Corresp	ondence
Subject :	1. Minutes
Meeting:	Nov 15, 2023 - Regular Meeting
Category:	I. Minutes and Correspondence
Access:	Public
Type:	Action, Minutes
Recommended Action :	Approve the minutes of the October 18, 2023 Semi-Annual Public Hearing on Violence and Vandalism, and Harassment /Intimidation and Bullying Report and School Grades Under Anti-Bullying Bills of Rights and Regular Board of Education Meeting and Executive Session minutes, as attached.
Minutes:	<u>View Minutes</u> for Oct 18, 2023 - Semi-Annual Public Hearing on Violence and Vandali
Subject :	2. Correspondence
Meeting:	Nov 15, 2023 - Regular Meeting
Category:	I. Minutes and Correspondence
Access:	Public

Type: Information

### **Public Content**

Correspondence received by the Board willbe noted for the record and will be maintained on file in the office of the Board Secretary.

#### J. Unfinished Business

Subject: 1. Unfinished Business

Meeting: Nov 15, 2023 - Regular Meeting

Category: J. Unfinished Business

Access: Public

Type: Discussion

### K. New Business - Consent Agenda

Subject: 1. Approval of Consent Agenda

Meeting: Nov 15, 2023 - Regular Meeting

Category: K. New Business - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Motion to approve consent agenda and any addenda

items as recommended by the Superintendent of Schools.

[Abstentions to items will be noted in the minutes.]

#### L. Enrollment

# M. 0000 Bylaws-Consent Agenda

### N. 2000 Programs - Consent Agenda

Subject: 1. Approval of Hospital Instruction

Meeting: Nov 15, 2023 - Regular Meeting

Category: N. 2000 Programs - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approval of Silvergate Prep to provide hospital instruction

at a cost of \$25.00 per hour, up to 10 (ten) hours per

week for students, as needed.

Subject: 2. Approval of Hospital Instruction

Meeting: Nov 15, 2023 - Regular Meeting

Category: N. 2000 Programs - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approval of Learn Well to provide hospital instruction at a

cost of \$59.00 per hour, up to 10 (ten) hours per week for

students, as needed.

Subject: 3. Approval of Amended District Professional

Learning Plan

Meeting: Nov 15, 2023 - Regular Meeting

Category: N. 2000 Programs - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the amended District Professional Learning

Plan (DPD) for the 2023-2024 school year.

#### **File Attachments**

DPD Plan 23-24.pdf (2,178 KB)

# O. 3000 Professional Staff - Consent Agenda

Subject: 1. Appointment of Substitute Limited Employment

Contract

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Jordana Lapkin to the position of Grade 2 Teacher

at Taunton, from January 29, 2024 through June 30, 2024, at a salary of \$46,240.00, prorated. (Substitute Limited

Employment Contract) (Rpl. A. Loidice- LOA).

Subject: 2. Resignation of Teacher

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Accept, with regret, the resignation of Suzanne Antico,

English as a Second Language Teacher at Adelphia,

effective December 22, 2023, or sooner.

Subject: 3. Approval of LOA for Teacher

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

## **Public Content**

LEAVE	FROM	ТО
Medical Leave	January 2, 2024	June 30, 2024
With Pay	(109 sick days/3 personal days)	
With Benefits		

Subject: 4. Amendment of LOA for Teacher

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Amend the following leave of absence for Joyce Orsini,

Special Education Teacher at Middle School North

(previously approved September 20, 2023):

## **Public Content**

LEAVE	FROM	THROUGH
Family Leave	September 1, 2023	October 17, 2023
Without Pay	(6 weeks)	
With Benefits		
Medical Leave	October 25, 2023	December 29, 2023
With Pay	(39 sick days)	
With Benefits		

Subject: 5. Appointment of Substitute Limited Employment

Contract

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Shannon DesRochers to the position of Special

Education Teacher at Middle School North, from November

27, 2023 through December 22, 2023, at a salary of \$46,240.00, prorated. (Substitute Limited Employment

Contract) (Rpl. J. Orsini- LOA).

Subject: 6. Approval of LOA Extension for Teacher

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following leave of absence extension for

Christina Saracino, Kindergarten Teacher at Adelphia:

### **Public Content**

LEAVE	FROM	THROUGH
Ext. MaternityLeave	December 11, 2023	June 30, 2024
Without Pay		
Without Benefits		

Subject: 7. Appointment of Substitute Limited Employment

**Contract Extension** 

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the extension of Lucy Cacace to the position of

Kindergarten Teacher at Adelphia, effective December 9, 2023 through June 30, 2024 at a salary of \$46,240.00, prorated. (Substitute Limited Employment Contract) (Rpl. C.

Saracino-LOA).

Subject: 8. Appointment of Substitute Limited Employment

Contract

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Kayleigh Honey to the position of Grade 1 Teacher

at Land O'Pines, from November 27, 2023 through April 30, 2024, at a salary of \$46,240.00, prorated. (Substitute Limited Employment Contract) (Rpl. K. Hirzel- LOA).

Subject: 9. Approval of LOA for Teacher

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following leave of absence for Carolyn

O'Doherty, Language Arts Teacher at Middle School

South:

### **Public Content**

LEAVE	FROM	THROUGH
Family Leave	October 26, 2023	June 30, 2024
Without Pay	(12 weeks as needed)	
With Benefits		

Subject: 10. Approval of Staff Transfer(s)

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the attached list of staff transfers for the 2023-

2024 school year:

#### **File Attachments**

Staff Transfers 11-15-23 BOE Mtg.pdf (60 KB)

Subject: 11. Approval of Substitute Teacher(s) \$97

Per Day

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following individual(s) to the position of

Substitute Teacher(s) for the 2023-2024 school year at the rate of \$97 per day, as needed. \*PENDING CRIMINAL

HISTORY/CERTIFICATION

### **Public Content**

Cristina Arrigo	Priscilla Roco
Madison Haber*	

Subject: 12. Approval of Substitute Teacher(s) \$115

Per Day

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following individual(s) to the position of

Substitute Teacher(s) for the 2023-2024 school year at the rate of \$115 per day, as needed. \*PENDING CRIMINAL

**HISTORY** 

## **Public Content**

Kayleigh Honey*	Michelle Bailey*

Subject: 13. Approval of Student Teacher(s)

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following individual(s) to complete their

student teacher requirements in the Howell Township Public Schools for the 2023-2024 school year: \*PENDING

**CRIMINAL HISTORY** 

### **Public Content**

NAME	TIME	SCHOOL
Lori Cochrane,*	January 2, 2024 - June 20, 2024	Melissa Forte,
University of Phoenix	Student Teacher	Taunton
Kayla Kanarkowski,*	January 22, 2024 - May 2, 2024	Valerie Scamardella,
Rider University	Student Teacher	Aldrich
Nicole Iacono,	January 2, 2024 - April 19, 2024	Ashley Tirone,
Stockton University	Student Teacher	Aldrich
Gianna Bruschi,	January 22, 2024 - May 3, 2024	Susan England,
The College of New Jersey	Student Teacher	Adelphia

Subject: 14. Approval of Internship(s)

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following individual(s) to complete their

internship(s) requirements in the Howell Township Public

Schools for the 2023-2024 school year: \*PENDING

**CRIMINAL HISTORY** 

### **Public Content**

NAME	TIME	SCHOOL
Adrianna D'Addario, Rutgers University	November 17, 2023 - June 30, 2024 Internship	Lee Dugar, Land O'Pines
Hailey Voltaggio*,  East Strousberg University	January 8, 2024 - March 20, 2024 Internship	Jessyca DiLenardo, Griebling
Maria Aliya Nasir*, Seton Hall University	January 2, 204 - April 30, 2024 Internship	Brenda Jackson, Itinerant

Subject: 15. Approval of Compensation Increase for

Substitutes

Meeting: Nov 15, 2023 - Regular Meeting

Category: O. 3000 Professional Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following compensation increase for

substitute staff effective December 1, 2023:

# **Public Content**

SUBSTITUTE POSITION	FROM	ТО
Certified Teacher	\$115/Day	\$130/Day
Non-Certified Teacher	\$97/Day	\$115/Day
Nurse	\$115/Day	\$130/Day

16. Approval of Classroom Observation(s) Subject:

Meeting: Nov 15, 2023 - Regular Meeting

O. 3000 Professional Staff - Consent Category:

Agenda

**Public** Access:

Type: Action (Consent)

Recommended Action: Approve the following list of individual(s) to complete their

hourly classroom observation requirements in the Howell

Township Public Schools:

## **Public Content**

<u>NAME</u>	<u>TIME</u>	SCHOOL
		Megan Watson, MSS
	,	Darren Ghaffari, MSS

Subject: 17. Appointment of New Teacher Mentor

(s)

Meeting: Nov 15, 2023 - Regular Meeting

O. 3000 Professional Staff - Consent Category:

Agenda

Access: **Public** 

Type: Action (Consent)

Recommended Action: Appoint the following New Teacher Mentor(s) for the

2023-2024 school year:

## **Public Content**

NAME	MENTOR/SCHOOL	PAYMENT
Kimberly Sansil*AMENDED	Lisa Corbett/Ramtown	\$375.00
Samantha Riley*AMENDED	Amy Bogan/Land O'Pines	\$375.00
Kayleigh Honey	Christina Trapani/Land O'Pines	\$375.00

Subject: 18. Authorization of Workshop Mileage and

Registration

Category: O. 3000 Professional Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Authorize the registration and/or approval of applicable

mileage for travel to the attached workshops in accordance with P.L. 2007c53 and Federal Office of Management and

Budget Guidelines.

#### **File Attachments**

WORKSHOPS 11-15-23 BOE MTG.pdf (54 KB)

## P. 4000 Support Staff - Consent Agenda

Subject: 1. Amendment of LOA for

Paraprofessional

Meeting: Nov 15, 2023 - Regular Meeting

Category: P. 4000 Support Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Amend the following leave of absence for Emily Sperry,

Paraprofessional for Special Education at Memorial

School:

### **Public Content**

LEAVE	FROM	THROUGH
Maternity Leave	9/1/2023	10/4/2023
Without Pay		
Without Benefits		
Family Leave	10/5/2023	12/29/2023
Without Pay	(12 weeks)	
Without Benefits		

Subject:

2. Appointment of English as a Second Language
(ESL) Instructional Assistant

Category: P. 4000 Support Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Appoint Susan Postorino to the position of ESL Instructional

Assistant, 5.5 hours per day for 187 days at a salary of \$15.30 per hour, effective November 16, 2023. (Title I and Title III Grant Funded): \*PENDING CRIMINAL HISTORY

### **Public Content**

Subject: 3. Retirement of Paraprofessional

Meeting: Nov 15, 2023 - Regular Meeting

Category: P. 4000 Support Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Accept, with regret, the retirement of Patricia Perrotta,

Paraprofessional for Special Education at Memorial,

effective January 1, 2024.

Subject: 4. Approval of Interpreter/Translator(s)

Meeting: Nov 15, 2023 - Regular Meeting

Category: P. 4000 Support Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following staff to provide services of Interpreter

/Translator for the 2023-2024 school year at \$30.00 per

hour, based on need and availability. \*PENDING

**CRIMINAL HISTORY** 

# **Public Content**

Daria Kovaleva*	Rosanny Paredez
Maritza Rosado	Angela Sanchez
Bibiana Karasony	Luz Meza Villatoro
Manny Beltran	Betania Salinas
Francisco Herrera	

Subject : 5. Approval of Compensation Increase for

Substitutes

Category: P. 4000 Support Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following compensation increase for

substitute staff effective December 1, 2023:

## **Public Content**

SUBSTITUTE POSITION	FROM	ТО	
Paraprofessional	\$91.84/Day	\$105/Day	
Secretary	\$91.84/Day	\$105/Day	

Subject: 6. Approval of Substitute

Paraprofessional(s)

Meeting: Nov 15, 2023 - Regular Meeting

Category: P. 4000 Support Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following to the position of Substitute

Paraprofessional(s) for the 2023-2024 school year at the

rate of \$91.84 per day, as needed.

### **Public Content**

Priscilla Roco	Maureen Montebianco*	

Subject: 7. Approval of Substitute School Secretary(s)/Office

Assistant(s)

Meeting: Nov 15, 2023 - Regular Meeting

Category: P. 4000 Support Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Priscilla Roco to the position of Substitute

Secretary/Office Assistant/Media Assistant for the 2023-2024 school year at the rate of \$91.84 per day, as needed.

\*PENDING CRIMINAL HISTORY

Subject: 8. Appointment of Cafeteria Aides

Meeting: Nov 15, 2023 - Regular Meeting

Category: P. 4000 Support Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Appoint the following Cafeteria Aides for the 2023-2024

school year: PENDING CRIMINAL HISTORY REVIEW

### **Public Content**

Name	Location	Hours/Rate
Brianna Newton	Taunton	2.5 / \$15.00

Subject: 9. Rescind Appointment of Cafeteria

Aide

Meeting: Nov 15, 2023 - Regular Meeting

Category: P. 4000 Support Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Rescind the appointment of Judith Oxley to the position of

Cafeteria Aide for the 2023-2024 school year. (previously

approved 10/18/23)

Subject: 10. Approval of LOA for Custodian

Meeting: Nov 15, 2023 - Regular Meeting

Category: P. 4000 Support Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the following leave of absence extension for

Annette Petercsak, Fulltime Custodian at Greenville

School:

### **Public Content**

LEAVE	FROM	THROUGH
Ext. Medical Leave	November 1, 2023	November 19, 2023
Without Pay		
With Benefits		

Subject: 11. Appointment of Hourly Buildings & Grounds

Personnel

Category: P. 4000 Support Staff - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Appoint the following to the position of Hourly Buildings &

Grounds Personnel for the 2023-2024 school year at an hourly rate of \$15.97/hr. PENDING CRIMINAL HISTORY

**APPROVAL** 

### **Public Content**

James Griffith

Subject: 12. Appointment of Bus Driver

Meeting: Nov 15, 2023 - Regular Meeting

Category: P. 4000 Support Staff - Consent

Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Appoint Christopher Quinn to the position of Bus Driver for

the 2023-2024 school year on Step 1 of the Bus Driver Salary Guide at a rate of \$24.44 per hour; PENDING

CRIMINAL HISTORY REVIEW.

Q. 5000 Pupils - Consent Agenda

Subject: 1. Affirm HIB Report

Meeting: Nov 15, 2023 - Regular Meeting

Category: Q. 5000 Pupils - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Affirm the Superintendent's recommendation on

Harassment, Intimidation and Bullying findings as reported at the October 18, 2023 Board Meeting.

Subject: 2. Tuition Student - Lakewood Public

Schools

Meeting: Nov 15, 2023 - Regular Meeting

Category: Q. 5000 Pupils - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Accept Tuition from Lakewood Public School for a

### **Public Content**

School-Grade	Program	Tuition	Transportation
Ramtown-Grade 3	Regular Education	\$16,598.00	\$752.61

Subject: 3. Tuition Student - Perth Amboy School

District

Meeting: Nov 15, 2023 - Regular Meeting

Category: Q. 5000 Pupils - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Accept tuition from Perth Amboy School District for a 8th

grade student (placed in a mentor group home in Howell) to attend Middle School North for the remainder of the 2023-2024 school year, at a tuition cost of \$48,408.00/\$268.93 per diem plus any applicable costs including transportation.

### R. 6000 Finances - Consent Agenda

Subject: 1. Bills and Claims Submitted by Board

Secretary

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the payment of all bills and claims as shown for the

periods October 19, 2023 to October 31, 2023 and November 1, 2023, to November 15, 2023 have been

certified by the Board Secretary and filed in the Board Office.

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of November 15, 2023 no budgetary line item account has obligations and payments, (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1.

Note: Each Board Member will recuse themselves from voting on any payment or portion of payment for reimbursement of expenses for routine, mandated or workshop related items.

#### •

#### **File Attachments**

#### Bills and Claims 11-1-23 to 11-15-23.pdf (520 KB)

Subject: 2. Approval of September 2023 Board Secretary and

**Treasurer Reports** 

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the attached Board Secretary and Treasurer

Reports for September 2023.

#### **File Attachments**

#### TREASURER REPORT Sept 2023.xlsx (509 KB)

BSR Sept 23.pdf (172 KB)

Subject: 3. Remediation

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Project # 21120.01, Amendment # 1 for the

continuation of remediation work at 449 Adelphia Road, Howell NJ 07731 at the guidance of the State Department of Environmental Protection to Vanasse Hangen Brustlin, Inc., 1805 Atlantic Avenue, Manasquan, NJ 08736 at a cost of

\$11,650.00.

#### File Attachments

vhb project 21120.01.pdf (36 KB)

Subject: 4. Acceptance of High Impact Tutoring (HIT)

Grant

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the acceptance of the 2023-2024 High Impact

Tutoring (HIT) Grant funding in the amount of

\$613,802.00.

Subject: 5. Memorial Roof Repair

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Proposal # 5058817 for the Memorial School's

Cafeteria Roof Shingle Repair Project, to Weatherproofing Technologies, Inc. 3735 Green Rd. Beachwood, OH 44122

at the cost of \$11,199.21 (BID # ESCNJ/AEPA 21D)

#### File Attachments

5058817 - Howell Memorial Elementary School Cafe Shingle Leak Repair.pdf (1,965 KB)

Subject: 6. Well Management & Coordination

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Project # 21120.01 to monitor well closure,

perform regulatory filing and response action and permit management to VHB, 1805 Atlantic Avenue, Manasquan,

NJ 08736 at a cost of \$11,650.00

#### **File Attachments**

2023 GW RAP Proposal.pdf (1,066 KB)

Subject: 7. Sprinkler Inspections

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve quotes for Five Year Sprinkler Testing and

Inspection for the following schools to City Fire Equipment

Company, formerly Jersey Coast, for a total cost of

\$24,365.00.

#### **Public Content**

Adelphia	\$3,017.00
Ardena	\$1,890.00
Greenville	\$3,017.00
Memorial	\$4,635.00
MSN	\$4,476.00
MSS	\$6,385.00
Ramtown	\$945.00

#### **File Attachments**

#### Five Year Sprinkler Inspection Quote - SCOPE OF WORK. Howell BOE.pdf (248 KB)

Subject: 8. Amend Pupil Transportation

Contract

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Amend Bid #4-23 "Home to School Routes" awarded to

Seman Tov, to reflect the removal of the following routes. Previously approved at the August 23, 2023 Board

meeting.

### **Public Content**

Route # Per Diem Contract Total		Annual Contract Total	
AD117	\$240.00	\$43,200.00	
LP117	\$240.00	\$43,200.00	

Subject: 9. Approve Home to School Route

Quote

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Home to School Route Quote Q14-24T extension

with Durham School Services, Freehold NJ for 2023-2024 with an additional cost of \$10,125.00. See attached route

schedule.

#### File Attachments

Q04-24T \_11.6.23.pdf (25 KB)

Subject: 10. Approve Athletic Transportation

Quote

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Athletic Transportation Quote Q05-24T "Inter-

Scholastic Winter Sports Activity Trips" for Winter 2023 split with multiple contractors: Approve Garas Trans, Perth Amboy NJ with a total cost of \$7,240.00: Approve Hartnett Transit, Lakewood NJ, with a total cost of \$2,100.00. See

attached route schedule.

#### **File Attachments**

Q05-24T summary.pdf (255 KB)

Subject: 11. Approve Athletic Transportation

Quote

Meeting: Nov 15, 2023 - Regular Meeting

Category: R. 6000 Finances - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve Athletic Transportation Quote Q06-24T "Inter-

Scholastic Winter Sports Activity Trips" for Winter 2023 split with multiple contractors: Approve Garas Trans, Perth Amboy NJ with a total cost of \$6,970.00: Approve Hartnett Transit, Lakewood NJ, with a total cost of \$2,750.00.

Approve Irvin Raphael, East Brunswick NJ, with a total cost

of \$2,500.00. See attached route schedule.

#### **File Attachments**

Q06-24T summary.pdf (318 KB)

## S. 7000 Property - Consent Agenda

## T. 8000 Operations - Consent Agenda

Subject: 1. New Jersey Quality Single Accountability Continuum

(NJQSAC) - District Performance Review (DPR)

Meeting: Nov 15, 2023 - Regular Meeting

Category: T. 8000 Operations - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the District Performance Review (DPR) as part of

the New Jersey Quality Single Accountability Continuum (NJQSAC) as recommended by the Education Committee

at the November 6, 2023 meeting.

#### File Attachments

HTPS NJ QSAC District Performance Review - DPR SY2023-2024.PDF (1,870 KB)

Subject: 2. School Bus Emergency Evacuation Drill

Reports

Meeting: Nov 15, 2023 - Regular Meeting

Category: T. 8000 Operations - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Accept School Bus Emergency Evacuation Drill Reports

submitted by the Transportation Department.

#### **File Attachments**

School Bus Emergency	Evacuation	<b>Drill Reports-</b>	Fall.pdf	(542 KB)

Subject:

3. FY24 Preschool Enrollment

Meeting: Nov 15, 2023 - Regular Meeting

Category: T. 8000 Operations - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the submission of the FY24 projected

Preschool Enrollment.

Subject: 4. 2024-2025 Preschool Operational

Plan

Meeting: Nov 15, 2023 - Regular Meeting

Category: T. 8000 Operations - Consent Agenda

Access: Public

Type: Action (Consent)

Recommended Action: Approve the submission of the 2024-2025 Final

Preschool Operational Plan.

#### **File Attachments**

Howell Township Public Schools 2024-2025 Final Preschool Operational Plan.docx (1).pdf (349 KB)

# **U. 9000 Community - Consent Agenda**

# V. New Business: Non-Consent Agenda Items

Subject: 1. New Business: Non-Consent Agenda

**Items** 

Meeting: Nov 15, 2023 - Regular Meeting

Category: V. New Business: Non-Consent Agenda

Items

Access: Public

Type: Discussion

# W. New Business: Addenda to the Agenda

#### X. Comments from the Public

Subject: 1. Public Comments

Meeting: Nov 15, 2023 - Regular Meeting

Category: X. Comments from the Public

Access: Public

Type: Information

### **Public Content**

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

Subject: 2. May be submitted via email

publiccommentboemtg@howell.k12.nj.us Please visit the district website https://www.howell.k12.nj.us for instructions

and details prior to the meeting date.

Meeting: Nov 15, 2023 - Regular Meeting

Category: X. Comments from the Public

Access: Public

Type: Information

### **Public Content**

WHEREAS, the Howell Township Board of Education determines that the comments from the public portion of the Board Meetings will last 45 minutes, and

WHEREAS, the Board determines that the public comments portion will be conducted in accordance with Board Bylaw 0164.1, and individuals may be limited to 3 minutes each, and email comments received may be read into the record, and

NOW, THEREFORE, BE IT RESOLVED, that the Howell Township Board of Education will cease conducting business and the meeting will be open to the public at that time for a 45 minute period.

### Y. Closing Items

Subject: 1. Adjournment

Meeting: Nov 15, 2023 - Regular Meeting

Category: Y. Closing Items

Access: Public
Type: Action

Recommended Action: Motion to Adjourn